

DEPARTMENT F -- OTHER 4-H PROJECTS

Division 902 -- Other 4-H Projects: (this class is for other 4-H projects not listed)

Purple \$2.00, Blue \$2.00, Red \$1.50, White \$1.00

F-902-1 An educational presentation on some aspect of the project. This exhibit may be presented in poster 14"x22", notebook, or display form. This class is for projects not listed.

DEPARTMENT F - CLOVERKIDS

Division 903 - Clover Kids (Age 5-8)

Premiums: Participation Ribbon and \$1.00

This class is for 4-H'ers who are enrolled in the Clover Kids 4-H program. Nebraska youth ages 5-7 years (by January 1 of the current year) may enroll in the Clover Kids Program. In other words, children turning 6, 7 or 8 during the calendar year are eligible for Clover Kids.

It is not the intent of the Nebraska Clover Kids program to duplicate the 8 to 19 year-old 4-H program, nor to create a "mini" 4-H concept. The Clover Kids program is designed with specific philosophies and educational objectives focused on youth ages 5-7. This program is designed to enhance the social development of the 5-7 year olds in a group setting with project activities organized by older youth and adults.

Youth enrolled in this program will be counted separately as a Clover Kids member. They will receive a completion certificate and a sticker for each year of participation in the program.

Nebraska 4-H recommends the use of appropriate and recommended Clover Kids curriculum. This curriculum utilizes age-appropriate, cooperative-based methods. It provides opportunities for learning through activities, emphasizing success for every child. Competition is inappropriate for this age level.

Clover Kids may exhibit no more than three items. Exhibitors are limited to **ONE EXHIBIT PER EXHIBIT NUMBER**. The 4-H'er's name, address and age should be on the back of each item.

F-903-1 Item completed from a Clover Kids activity.

F-903-2 Item completed from a Clover Kids activity.

F-903-3 Item completed from a Clover Kids activity.

SPECIAL 4-H AWARDS

4-H PUBLIC SPEAKING

March 3, 2008. Date and location of the contest will be announced after January 1 next year. Purple, Blue, Red and White ribbons will be awarded in the Dawson County Public Speaking Contest by state sponsor, KRVN. The Dawson County Banks will award \$10.00 to each 4-H Public Speaking Contestant. A radio goes to the top contestant in each of the three speech divisions, courtesy of county sponsor, KRVN. KRVN will present a radio to the top 4-H'er in each of these divisions: Senior 14 and older; Intermediate 12 & 13 years old; and Junior 8 & 11 years old. A 4-H member is limited to winning only one radio in the 8-13 year old groups. A Senior is limited to winning only one radio in the senior division. 4-H'ers may be a repeat county winner for the District Contest. Two \$5.00 bills, courtesy of the 4-H Foundation, will be presented to the two high individuals in the PSA (Public Service Announcement) category.

NEBRASKA 4-H CONFERENCES/CAMPS/EDUCATIONAL EVENTS

A Nebraska 4-H Conference/Camp trip registration will be provided to 4-H members in the following areas: Cozad area by Cozad Chamber of Commerce; Gothenburg area by Husker Ag Sales, Inc.; Lexington & Overton area by Lexington Chamber of Commerce; Eddyville & Sumner area by Tubs Pub and Kearney Livestock Market; and the Peterson Family of Gothenburg.

These members will be selected by the 4-H Council in October from Award Application forms. The 4-H member must be 13 years old by January 1 the year of the trip. A 4-H member cannot receive one of these trips if they have been to Nebraska 4-H Conference/Camp before or 12 months after their graduation from high school.

PRESENTATION CONTEST

The Dawson County Banks will award \$10.00 to each 4-H demonstrator in the county contest.

Dawson County Farm Bureau will provide a plaque to be exhibited in the 4-H building to the top Agriculture and top Family & Consumer Science 4-H Club at the Pre-Fair Presentation Contest. The club to be selected from their individual or team demonstrations based on P-4 points; B-3 points; R-2 points; W-1 point. 4-H members listed on the individual club enrollment sheet will constitute a club. Ties will be broken with the club which has the most purple or most blue ribbons.

FASHION SHOW FAIR DELEGATES

Dawson County 4-H Foundation provides a Fashion Revue plaque at the 4-H Building which will carry the names of the 4-H'ers selected to represent Dawson County at the Nebraska State Fair. These 4-H'ers will also receive appropriate individual trophies from Prairie Point Junction Quilt Shop, Cozad.

MEATS TEAM

The Ben Menke family will provide an Alan Menke 4-H Memorial plaque to be exhibited in the 4-H Building to the high Meats Club team of three members in the county contest. The first, second and third high individuals in the Meats Contest will receive gold, silver, and bronze medals. Each club may enter one or more teams of four with the high three of

the four making up the team score.

LIVESTOCK JUDGING TEAMS

The Ben Menke family provides an Alan Menke 4-H Memorial plaque to be exhibited in the 4-H Building to the high senior and high junior livestock judging teams. Junior teams must be under 14 years of age January 1. Each club may enter one or more teams of four with the high three of the four making up the team score. The first, second and third high individuals in the junior and senior divisions will receive gold, silver and bronze medals.

SHOWMANSHIP

Appropriate 4-H trophies are being provided the top showman by the following individuals or firms:

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| Junior Beef Showmanship..... | Joe Jeffrey Family |
| Intermediate Beef Showmanship..... | Dennis Berke Family |
| Senior Beef Showmanship..... | Karl Hueftle Family |
| Junior Dog Showmanship..... | Lexington Animal Clinic |
| Intermediate Dog Showmanship..... | The Hosick Family |
| Senior Dog Showmanship..... | Plum Creek Veterinary Clinic |
| Junior Feeder Calf Showmanship..... | Farm Credit Services |
| Intermediate Feeder Calf Showmanship..... | Alan Hueftle Family |
| Senior Feeder Calf Showmanship..... | Daryl Keiser Family |
| Junior Horse Showmanship..... | Plum Creek Veterinary Clinic |
| Intermediate Horse Showmanship..... | Fairview Veterinary Clinic |
| Senior Horse Showmanship..... | Platte Valley Quarter Horse Assoc. |
| Junior Sheep Showmanship..... | Wayne Young Family |
| Intermediate Sheep Showmanship..... | Car-Bar Cattle Co. |
| Senior Sheep Showmanship..... | Keith White Family |
| Junior Swine Showmanship..... | The Hosick Family |
| Intermediate Swine Showmanship..... | Dawson County Farm Bureau |
| Senior Swine Showmanship..... | PM Farms |
| Junior Rabbit Showmanship..... | All Points Cooperative |
| Intermediate Rabbit Showmanship..... | Herb Teter |
| Senior Rabbit Showmanship..... | Fairbanks International, Inc. |
| Dairy Showmanship..... | Mark Axthelm Family |
| Junior Poultry Showmanship..... | Dawson County 4-H Foundation |
| Intermediate/Senior Poultry Showmanship..... | Dawson County 4-H Foundation |
| Meat Goat Showmanship..... | Uphoff Boer Goats |

Showmanship: The names of Showmanship winners are recorded on showmanship plaques displayed in the 4-H Building. Plaque sponsors are the Hosick Family of Cozad and All Points Cooperative.

Herdsmanship: The names of the 4-H clubs who are the winners of Herdsmanship will be recorded on a plaque displayed in the 4-H Building. The Dawson County Agricultural Society sponsors the plaque.

CLUB GROUP OF FIVE FEEDER CALVES

The Wade Family provides a plaque in memory of Lowell and Dennis Wade to be exhibited in the 4-H Building to the top group of Five Feeder Calves from one club.

DAWSON COUNTY SPARE RIB CLUB

The Spare Rib Club provides a plaque to be exhibited in the 4-H Building to the top club of five Market Hogs from one club.

The Spare Rib Club provides a trophy to the top individual or to each of the top team members in 4-H Home Economics Presentations (Demo-talks) or 4-H Agriculture Presentations (Demo-talks). The Home Economics Presentations (Demo-talks) subject must be relative to the by-products and its purchase, preparation or use of pork in the home. The Ag 4-H presentation (demo-talk) subject must be relative to swine production. At least 50% of the presentation (demo-talk) must be on pork or swine. The same 4-H member cannot win a second trophy on the same presentation (demo-talk) a second year.

The Spare Rib Club awards \$50.00 to the State Champion 4-H Livestock Judging and/or the 4-H Meats Team if from Dawson County to help defray training expenses for the national contest.

DAWSON COUNTY SHEEP & WOOL ASSOCIATION

The Sheep & Wool Association provides a plaque to be exhibited in the 4-H Building to the top club group of five market lambs from one club.

DAWSON COUNTY CATTLEMEN

The Cattlemen provides a plaque to be exhibited in the 4-H Building to the top club group of five market calves from one club. The Cattlemen awards \$400.00 to the State Champion 4-H Livestock Judging Team and/or the State Championship 4-H Meats Judging & Identification Team and/or Animal Science Quiz Bowl team if from Dawson County

to help defray training expenses for a national contest.

4-H LEADERS' NORTH CENTRAL REGION FORUM

Trips will be provided to two Dawson County 4-H Club Leaders to the North Central Region 4-H Leaders' Forum under the sponsorship of the Nebraska 4-H office, All Points Cooperative and the Dawson County 4-H Foundation..

The 4-H leader to be selected by an Ad Hoc committee. The following rules will be used in the selection:

- a) 4-H leader can receive only one sponsored trip
- b) 4-H leader for 5 years or more
- c) 4-H leader in Dawson County for last 3 years
- d) 4-H leader must be leading a club the year of the 4-H Forum
- e) 4-H leader must meet the above requirements

The All Points Cooperative and the Dawson County 4-H Foundation will sponsor the trip for the 4-H leaders.

4-H LEADER AND MEMBER ACHIEVEMENT BARBECUE

4-H Achievement Barbecue, Saturday, November 1, 2008, 6:00 p.m. Lexington Senior High School East Gym. Sponsored by the Pinnacle Bank or the Dawson County Cattlemen on alternating years, and the Dawson County 4-H Foundation for 4-H Leaders, 4-H Members, families and donors.

GRIEVANCE OR PROTEST POLICY

Grievances related to Dawson County 4-H Policy will be handled by the 4-H Council. That procedure is outlined in the Dawson County 4-H Guidelines and Policies book.

4-H LIFE SKILLS

